

ञ्ञघ[®]असम ASSAM

05AA 419333

Amin Las Bairagi A Area Dhudh Disma Pagu, NoaDBI4

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NOTARY E Restrict, Dhub (Assem), India Regd-no BlANNEXURE IX-C (CHAPTER V, PARA-7.2) FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning Officer for election to Assam Legislative Assembly (name of the House) from 24-Gauripur L.A. Constituency (name of the constituency)

I, Nural Islam Sk., son/daughter/wife of Late Abdul Karim Sk., aged about 42 years, resident of Vill.: Bhelakoba, P.O.: Khudimari, P.S.: Gauripur, Dist.: Dhubri, Assam, PIN-783 331, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

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|---|----------|--|
| 2012 | | |
| 4 | | deponent is accused of any such offence(s) he shall furnish |
| 3/Amen 2 \ | | |
| Area Dhubri Diese Walt | fòllowi | ng information : |
| Wo no met | / | NIV |
| 9 | (i) C | ase/First information reports No./NosNi |
| ASSAM. IN | | · · · · · · · · · · · · · · · · · · · |
| | (ii) P | olice Station(s) |
| | | Δι. λ. Δ |
| | (iii) S | Section(s) of the concerned Act(s) and short description of the |
| | 10000 | offence(s) for which the candidate has been charged |
| | 3 | Nik |
| and the | | *************************************** |
| w x | 102101 1 | Court(s) which framed the charge(s) |
| 5 F.5 | (IV) 4 | Court(s) which trained the charge(s) |
| 16 /2° | | M'L |
| 2 D 1 | (v) | Date(s) on which the charge(s) |
| A STAN A | | at the terms of her |
| | (vi) | Whether all or any of the proceeding(s) have been stayed by |
| | | any court(s) of competent Jurisdiction |
| | | |
| | | |
| | | 500 |
| g g | 2. | I have not been convicted of an offence(s) [other than any |
| _ / | 55 | referred to in sub-section (1) or sub-section (2), or covered in |
| Ven 0 | Hence(s | on (3), of section 8 of the representation of the People Act, 1951 |
| Amnu Lal Bairage | ub-secti | (5), of section 6 of the representation one year or more. |
| HOTARY (| 43 01 19 | os 1)] and sentenced to imprisonment to: |
| Aubri Diatrict, Dhub (Assam), India | - | |
| Regarno BI-1 | | If the deponent is convicted and punished as aforesaid, he shall |
| f | urnish t | he following information : |
| | (i) | Case/First information reports No./Nos. Nil |
| | (1) | |
| | (ii) | Court(s) which punished |
| | | |

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| Alexandrian Car | Ealing / |
| 5 1000 | 8/shey |
| SSAN | 1.11/0 |
| | |

| Police St | ation(s) | | N;L | District(s) | N;'_ |
|-----------|----------|------|-----|-------------|------|
| State(s) | | Vi.L | | | |

- (iv) Section(s) of the concerned Act(s) and short description of the
- (v) Date(s) on which the sentence(s) was/were pronounced.....Mil-
- (vi) Whether the sentence(s) has/have been stayed by any court(s)

Nural Islam SK. Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

hubri District, Dhub-(Assam), India



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AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

For Election to Assam Legislative Assembly (name of the House) From 24-Gauripur L.A. Constituency (Name of the Constituency)

I, Nural Islam Sk., son/daughter/wife of Late Abdul Karim Sk., Aged 42 years, resident of Vill. : Bhelakoba, P.O. : Khudimari, P.S.: Gauripur, Dist.: Dhubri, Assam, PIN-783 331, (mention full postal address), a candidate at the above Election, do hereby solemnly affirm/state on oath as under :- .

(Strike out whichever not applicable)

I am a candidate set up by NOTARY wubri District, Onub (name of the political party)/am contesting as an Independent candidate. (Asaam), India Regano Bha

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Deparent

| 5 | Portails of PAN and statu | s of filing of Income | e tax return : | Nuval Aslo |
|----------|---------------------------|-----------------------------------|---|------------------------|
| St. Wall | Onion Osmel Svames | Permanent Account Number (PAN) | The financial year for which the lst Income-tax return has been filed | Character and the said |
| 1 | QF ASS | NIL. | NIL | NIL |
| 2 | Spouse | NIL | NIL | NIL |
| 3 | Dependent 1 | NIL | NIL | NIL |

NIL

NIL

The following case(s) is/are pending against me in which cognizance has been taken by the court:

NIL

NIL

NIL

NIL

| SL Vo. | Offence | Description |
|-----------|---|-------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | NIL |
| (b) | Name of the court, Case No. and Date of order taking cognizance: | NIL |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s): | NIL |

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5 Dependent 3

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4. Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| (a) | The details of case, Section of the Act and description of the offence for which cognizance taken: | NIL |
|-----|--|-----|
| (b) | Name of the Court(s), Case No. and Date(s) of order(s): | NIL |
| (c) | Punished imposed: | NIL |

5. That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:

A. Details of movable assets:

(Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given
- Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange
 in respect of listed companies and as per books in the case of non listed companies
 should be given.
- 4. Dependent here means a person substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment)

| SL No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|---|-------------|-----------|-------------|-------------|-------------|
| (1) | Cash in hand | 1,29.760.00 | 17,450.00 | 1,150.00 | NIL | MIL |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking | MIL | NIL | NIL | MIL. | MIL |
| | Financial Companies and Cooperative societies and the amount in each such deposit | | | , (| MY 25 3 | 11 |

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| Ives | D. D. B. C. J. | | | _ | New | |
|-------|--|--|---|----------|-----|-----|
| (ii | Bonds. Debentures shares and units in companies/Mutual Fundands the amount. | NIL | MIL. | NIL | МІГ | AIL |
| 100 | Details of a vestiment in NSC Consurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount. | IN MARKET PLUS PRODUCT OF LIC AMOUNTING RS-2.72,500 | PLUS PRODU CT OF LIC AMOUNTING RS-2.14,000 | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc., Year of Purchase and amount) | TATA INDICA VIDE REGINO MI-09-A/1841 PURCHASED IN LOOS BY FIN- ANCE, PAYME- NT AMOUNTIE RS-2,10,000+ | NIL | NIL | NIL | NIL |
| vii) | Jewellery, bullion and valuable this (given details of weight and value) | NIL | NIL | NIL | NIL | NIL |
| viii) | Any other assets such as value of Claims/interest | NIC | NIL | NIL | NIL | MIL |
| ix) | Gross Total value | 6,12,260.00 | 2,31,450.00 | 1,150.00 | NIL | NIL |

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B. Details of Imovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Each land or building or apartment should be mentioned separately in this format.)

| FSI N | The state of the s | Self | Spouse | Dependent-1 | Dependent-2 | Dependent |
|----------|--|---|--------|-------------|-------------|-----------|
| (i) | Agricultural Land Location(s) Survey number(s) | AT BHELA KOBA KHUD[MAN] | NIL | NIL | NIL | NIL |
| | Area (Total measurement in acres) | 4 BIGHA | N/L | NIL | NIL | NIC. |
| | Whether inherited property (Yes or NO) | YES | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | 15-03-Z010 | NIL | AIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | 60,000-00 | NIL. | MIL | NIL | NIL |
| Ł | Any investment on the land | FOR CONST CUCTION ONE HOUSE CS-85,000} | NIL | " NIL | NIL . | NIL |
| | Approximate Current 16 | 50,000.00 MMV 35.53 | MIL | NIL | NIL | NIL |

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|---|---|-------|---------|--------|------|-----|
| (ii) | Non-Agricultural Land | | | | | |
| | Location(s) Survey number(s) | MIL | MIL | NIL | MIL | MIL |
| N. A. | Name VI La Balragi Manuri District On No-DBI-4 NO-SSAM | | | | | |
| | | | | | | |
| | Area (Total measurement in sq. ft.) | MIL | MIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or NO) | NIF | NIC | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | MIL | NIL | MIL | NIL | NA |
| | Cost of Land (in case of purchase) at the time of purchase | MIL | JIIL | NIL | MIL | NIL |
| | Any Investment on the land by way of development, construction etc. | MIL | NIL | · XIIL | NIL. | NIL |
| 3 | Approximate Current | NIC / | 26.2.11 | MIL | NIL | NIL |

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| .5 | , | | | | | |
|-----------|--|-----|------------|-------|-------|-----|
| G L | ommercial Buildings neluding apartments) ocation(s) urvey number(s) | MIT | NIL. | NIL | NIL | NIL |
| | Built up Area (Total heasurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL |
| 100 | Whether inherited property | NO | NO | NW | N.CD. | NE |
| 1 | AM, Date of purchase in case of self acquired property | NIL | MIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL. | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL |
| (iv |) Residential Buildings (including apartments) Location(s) Survey number(s) | NIL | NIT. | JIIL. | JIIL | AIL |
| 3-11 | Area (Total measurementin sq. ft.) | 7 | HIL | NIL | JUIL | NIL |
| Acta 25-3 | Built up Area (Total measurement in sq. ft.) | Med | WIL 25,311 | AIL | MIL | NIL |

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| | Whether inherited property (Yes or NO) | MO | WO | NO | NO | NO |
|------|---|--------------|-----------|-------|-----|------|
| /. | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of property in case of purchase of surchase of | NIL | MIL | NIL | NIL | XIIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL . | NIL | MIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of Current Market Value of (i) to (v) above) | 1.72,226,000 | 23/450.00 | 1.150 | NIL | AIL |

 I give herein below the details of liabilities/dues to public financial institutions and Government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| SI. | Description | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|-----|--|--------------------------|-----------|-------------|-------------|-------------|
| No. | | | | | | |
| (i) | Loan or dues to Bank/ Financial Institution(s) Name of Bank or FI Amount outstanding Nature of Ioan | MIL | NIL | · NIL | NIL. | NIL |
| | Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan | MIL AMILANDIAN AMINITARY | NIC | NIL | NIL | NIL |

| Any other liability | | . <u>≨</u> | | | | | |
|--|---------|------------|-------|------|-----|--|--|
| Any other hability | NIL | MIL | MIL | NIL | MIL | | |
| Grand total of liabilities | · MIL | MIL | NIL | MIL | AIL | | |
| Covernment Des Dues Jug departments desting Wat revernment | NIL | NIL | MIL | MIL | NIL | | |
| Dues to departments dealing with supply of water | NIL | MIL | MIL | XIL | NIL | | |
| Dues to departments dealing with supply of electricity | NIL | NIL | XIIL | NIL | XIL | | |
| Dues departments details with supply of telephones/ mobiles | XIIIL | NIL | אווג | MIL | NIL | | |
| Dues to departments dealing with Government transport (including aircrafts and helicopters) | NIL | JUL | NIL . | KIIL | AIL | | |
| Income Tax Dues | MIL | MIL | NIL | XIIL | NIL | | |
| Wealth Tax Dues | MIL | MIL | NIL | KIIL | NIL | | |
| Service Tax Dues | MIL | NIL - | MIL | NIL | NIL | | |
| Municipal/Property Tax Dues | MIL | NIL | NIL | NIL | NIL | | |
| Sales Tax Dues | ИІС | AIL | NIL | NIL | NIL | | |
| Any other dues | MIL, | XIIL | NIL | MIL | NIL | | |
| Grand total of all Govt, dues. | My Sull | N/L | NIL: | NIL | NIL | | |

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| 7. | Details of profession or occupation: | | |
|----|--------------------------------------|------------------|---|
| | a. | Self CULTIVATORE | 3 |
| | В. | Spouse Housekufe | |

My educational qualification is as under:-(Give details of highest School/University education with full form of the certificate/ diploma/degree course)

Partie of School/College/University and the year in which the course was completed) Passed From Growahali University in the year 1996

Area-Dhuori District RACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE :

| S | Sant's the candidate | Sh./Smt./Kum. NURAL IS | SLAM SK | | |
|----|---|---|--------------------|--|--|
| 2. | Full postal address | VILLAGE-BHELAKOBA PIO KHUDIMAKI. PIS-GEAURIPUR. DISTRICT-DHUBRI (ASSAM) | | | |
| 3. | Number and Name of the constitutency and state | 24 NO GAURIP | PUR, ASSAM | | |
| 4. | Name of the Political party which set up the candidate (otherwise write 'Independent') | 114021 | Τ | | |
| 5. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | NIL | | | |
| | (b) Total number of Pending cases where the court(s) have taken cognizance | **** | NATE: | | |
| 6. | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | |
| | (a) Candidate | NIL | AIL | | |
| | (b) Spouse | NIL | V NIL | | |
| Г | (c) Dependents | NIL | NIL SMITS. | | |

nubri District, Dhub' (Assem), india

| 7. Details of Asstes Liabilities in rupees | | | | | | | |
|--|---|-------------|------------|-------------|-------------|------------|--|
| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent- | |
| (A) | Moveable . | 612260.00 | 2314504 | 1150.00 | NIL | NIL | |
| Airi Airi Area | Mases aragi | 60,000.00 | NIL | NIL | MIL | NIL | |
| 1 | Septement Cost of Immovable Property (Total Value) | 85,000.00 | NIL | NIL | NIL | NAL | |
| | (ii) Approximate Current Market Price of Asset (Fotal Value) | 7.72.260.00 | 231,450.60 | 1150.00 | NIL | NIL | |
| | Liabilities | NIL | ИIL | NIL | NIL | NIL. | |
| | (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL | |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NIL | MIL | NIL | NIL | NIL | |
| **** | Highest educational qualification: B.A. Passed From Guwahal; University In the year 1996 | | | | | | |
| (| (Give details of highest School/University education with full form of the certificate/diploma/degree course) (Name of School/College/University and the year in which the course was completed) | | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

NOTARY hubri District, Dhub! (Assam), India